

The Only One Safety, That's In The Arms Of Jesus Christ

2



From The Sermons Of
WILLIAM MARRION BRANHAM



1

Message: 59-1227M - A

Super Sign

38 People have signs. And we live in a world full of signs. Man has tried to achieve certain sign. Man has tried, through his scientific research, by his own achievement, to make a sign that would be an outstanding, or a memorial of his intelligence, of how great

he is, or what a mastermind he is. He has done that down through the years.

39 For instance, when the marine intelligence of the world, some less than a hundred years ago, decided that they was so smart that they could give to the world a—a sign of their cunning craft, that they could build themselves a ship that there could not be a wave big enough to sink it. And they called this certain ship the

Titanic. It was a lasting memorial to the world, that the great art of shipbuilding had come to a perfection, that they could show to the world that this ship could not be sunk.

40 So, with all of the safety upon the intelligence of the builders, and their speech and talks, and scientific proofs that this ship could not be sunk! Then when things are presented to people like that, they—they seem to rest assure that everything is all

right, as long as the scientific research says that it's okay.

41 So they was crossing the ocean in this ship, on its voyage, and feeling so secure that there was nothing could harm them, they throwed a big drunken party. And all the women and the men aboard, or, maybe many of them, I might say, become drunk; even, they say, even the pilot and the captain, and all of them. And the bands begin to whoop up the—the jazz

music, which was the great fad of that day, as we have rock-and-roll today. Because, they were safe, they were in a ship that men had given the world a sign of their intelligence, that, “This ship could take any wave or any sea.”

42 While they were in this drunken stew, it headed towards the fog. And one of the captains said, that, “We must check the engines.” But the main authority said, “Give

~ 8 ~

her, 'Straight ahead!' We've got to be at the port for a certain call."



While she was plunging in the fog, like it was the master

of the situation, all of a sudden, she struck an ice gorge, and down beneath the water she went.

43 And we are told by the poet who wrote the song, “God, with His mighty hand, shows this world it cannot stand.”

44 Their great achievement went to the bottom of the sea, with hundreds times hundreds of drunken people aboard. It just won't work.

2

Message: 60-0522E - Adoption #4

90 It's been so much to me, since that what happened to me. I don't know. When I think there, when I stood there for those few joyful moments, and thought, "There's no tomorrow." There was no yesterday, there's no sickness, there's no sorrow. There's no little bit of

happiness, then a whole lot of happiness; it's all happiness. Oh, my! Oh, when I stood there and I said, "What is this?"

91 That Voice said, "This is perfect love, and everything that you ever loved and everything that ever loved you is here with you now."

92 "And you'll present us to the Lord Jesus when He comes, as trophies of your ministry." I seen those beautiful women standing

there, all grabbing me and screaming, “My precious, darling brother!” Seen those men and that shaggy hair around their neck here, running, grabbing me and saying, “Our darling brother!”

And I thought, “What does this mean?”

He said, “They’re your people.”

93 I said, “My people? There couldn’t be that many Branhams, there’s millions.”

94 He said, "They're your converts!" Hallelujah! "They are your converts. They're the ones that..." Said, "You see that one standing there?" The most beautiful woman I ever seen. Said, "She was past ninety years old when you led her to God. No wonder she's crying, 'My darling brother.'" Said, "She'll never be old no more. She's passed from that. She's in the splendor of youth. She's standing here. She can't drink a cold drink of

water, she don't need it. She can't lay down and sleep, 'cause she don't get tired. There's no tomorrow, no yesterday, nor nothing. We're in Eternity now. But some glorious day the Son of God shall come, and you will be judged according to the Word that you preached to them.”
Oh, brother!

I said, “Will Paul have to bring his group?”

“Yes, sir.”

95 I said, “I preached It just exactly like Paul said It. I never divvied, I never took into any church creeds or anything else. I stayed the same.”

96 And all of them screamed with one accord, “We know that! We’re resting with assurance.” Said, “You will present us to Him, and then we’ll all go back to earth again, to live forever.” Oh, my!

97 Just then I started coming to. I looked, laying

there on the bed, and I seen my old carcass here getting old and wrinkled, and drawed-up and—and diseased up and afflicted, and I seen my hands behind my head, and I thought, “Oh, will I have to go back in that thing again?”

98 And I kept hearing that Voice, “Keep pressing on! Keep pressing on!”

99 I said, “Lord, I’ve always believed Divine healing, I’ll keep believing it. But I’ll press for them souls, so help me. I’ll

have so many there I'll...Let me live, Lord, and I'll put another million in there, if You'll just let me live."

100 I don't care what color, what creed, what nationality, what they are, they're all one when they get there, and those boundary lines has passed away. Oh, I can see those women, so pretty; never seen...went low, long hair way down their back. Long skirts way down. They was barefooted. See them men

with shaggy hair around their neck, redheads, blackheads, and all different colors. And they were throwing their arms around me. I could feel them. I felt their hands. God is my Judge, and this sacred Book open. I could feel them just the same as I feel my hands on my face. They were throwing their arms around me, no sensation of women like would be now. I don't care how holy you are, who you are, what kind of a preacher

you are, priest or whatever you might be, there's no man can let a woman throw his arms around her, without having a human sensations. That's exactly the truth. But, brother, when you pass between here and yonder, it ain't that way there. Oh, my! It's so...Oh, there's...It's impossible. It's all love. Everything is real brother and everything's real sister. There's no death, no sorrow, no jealousy, no nothing,

nothing can enter there. It's just perfection. That's what I'm striving for. That's what I'm placing for.

101 I said, "O Lord, that's what I'm here at the church for, trying to set the church in order." Telling you, brother and sister, there's only one thing that can enter that, that's perfect love. Not because you're loyal to the Branham Tabernacle, or the Methodist church or Baptist church. Them's all right, you should

be. But, oh, friends, you've got...Not because you spoke with tongues, danced in the Spirit, because you've cast out devils or moved mountains with faith. That all's all right, for that's all right, but still unless that real perfect love is in there. That was where perfect love was. And that's the only thing that'll let you in there. That's the only thing that can stay there, it's the only thing there was, there. Oh my! It's an adoption.

God, before the foundation of the world!

102 Now, let's hurry up, let's get this one chapter through, anyhow, if possible, in the next ten minutes.

To whom we also have obtained an inheritance... (We inherit what? Eternal Life.)...being predestinated...

How? Does everybody understand that? Did you call on God? No, God called on you. Some people say, "Oh, I

just sought God, and sought God.”

You did not. No man ever sought God. It's God seeking man. Jesus said, “No man can come to Me except My Father draws him first.” See, it's the nature of man to run from God. And you say now...

103 That, that's what bothers me, though, to preach to you people; don't remain on in the same condition you've been going in, change now! Hear me as I say it, **THUS**

SAITH THE LORD. I've never called myself this, I'm not. But you call me your prophet, or a prophet. The world believes that, the world around, millions and millions and millions of people. I've spoke directly and indirectly to ten or—ten or twelve million people, or more, directly speaking. I've seen tens of thousands of visions and signs and wonders, and not one of them have ever failed. And that's right. He's foretold

me things that's never failed to happen just exactly. I'll bring any man to trial for that. That's right. I don't claim to be a prophet, but you listen to me.

104 THUS SAITH THE LORD, it'll take perfect love to put you in that place, for that's all there was there. No matter what money, how much religious demonstrations, how many good deeds you done or whatever you done, that won't count nothing on that day. It'll

take perfect love. So whatever you do, you lay aside everything else until you are just so filled with the love of God till you can love those who hate you.

105 I'm just, as I said this morning, I was made, my whole make-up is grace. A lot of people say, "Now, you scratch my back and I'll scratch yours. Yeah, you do something for me and I'll do something for you." That's not grace. Grace is, if your back is

itching, I'll scratch it anyhow, whether you scratch mine or not; you can slap me on the face, and say "my back needs itchi-..., or, needs scratching," I'll scratch it. See? That's it, do something. I don't believe in works. I believe that works is love. Works is—works is the manifestation that grace has taken place. I don't live true to my wife because I believe she'd divorce me if I didn't, I live true to her because I love her.

106 I don't preach the Gospel because I think I'd go to hell if I didn't, I preach the Gospel because I love Him. Certainly. You think I'd cross those stormy seas, and them planes diving back and forth, and lightning flashing around, and—and everything else, and most any minute...and everybody screaming, and "Hail Mary's" going on through the plane, and everything? Them people swinging in them safety belts, and the

pilot saying, “Enough gas to last fifteen minutes longer, don’t know where we’re at.”

Do you think I’d do that just— just for the fun of doing it? Huh! Do you think I’d get back out there in the jungle where German soldiers had to put their arms around me like *this* each night and take me in and out of the meeting, until the Holy Spirit begin to perform miracles? Communists setting with night scopes, to shoot me a mile away. Do you think I’d

do that just for the fun of it? Because something in me loves; they're humans that Christ died for. Paul said, "I'm not only willing to go up to Jerusalem, but I'm going up there to be crucified. I'm going up to die. I'm going up there to die for the cause of the Lord." It's something, love that constrains you, that makes you. That's exactly right.

107 If I'd preached the Gospel for money, if it would have been, I wouldn't have

been twenty thousand dollars tonight in debt, I wouldn't been that in debt. No, sir. Because I'd have kept some of the—some of the millions have been given to me. One man, one man sent FBI agents with a million-five-hundred-thousand-dollar money draft. And I said, "Take it back." Not for money! It isn't money. I don't preach the Gospel for money. Not for that!

108 It's because of the love. The thing I want to do, is, when I cross that last breath yonder, which may be in five minutes from now, it may be in two hours from now, it may be fifty years from now, I don't know when it'll be. But when it does, I do arrive there, I want to see you in the splendor of youth, running, hollering, "My darling brother! My brother!" That's what's in my heart. That's why. I don't try to disagree with you to

be—be different, but I'm trying to put you on the road that's right. That's the way in. Not your church, not your denomination, but your birth in Christ. Oh, my! Whew!

60-0522E - Adoption #4

3

Message: 60-0802 - El-Shaddai

Recently, I was in India, where the Lord gave us the greatest meeting we ever had. Could only stay two days. No place to put the people. Estimated five hundred thousand at the meeting. That's a half a million people, no place to put them. Outside of the city limits you couldn't

get protection, and they'd have riots, and so they wouldn't let us have the meeting outside. We're supposed to this October, last of this October to be in New Delhi. If I can get released to go, where we got a amphitheater that'll set a million people. So if I have the meeting in India.

44 And when I got there, I picked up a paper, and it said, "The earthquake must be over." I've got it, clipping's at

home. I beg pardon, the Christian Businessmen's used it to run in the—their—their digest. So I...It said on there, "The earthquake must be over." Said, "Three days ago, two days before the earthquake come..."

In India they don't have fences, woven wire like we have here in Washington and around. They pick up rocks on the field. There's four hundred and seventy people, or four hundred seventy million

people in India, and looked to me like about four hundred million of them was beggars. So they—they've got a lot of natural resource, but no mental powers to develop it. So they pick up rocks and make their houses, pick up rocks and make their fences. And little birds go in these rocks and build their nests. Well, and then of an evening, where there's no shade, the cattle will stand around these big tall fences for the shade

when the sun's so hot. But for two days, the little birds had completely left all these little coves in there for their nests, and went out into the fields in the bushes. All the cattle, of the evening, they used to stand around the fence, and all the sheep and everything, they get right out in the middle of the field and lean against one another, standing right in the hot sun.

45 The people didn't know what was the matter. Said,

“Look at the birds, by swarms, leaving the walls going away. They won’t roost there at night. They don’t come back. They leave and don’t return. The sheep won’t even come around the fences; they stand out there against one another, and the cattle.” That earthquake come and shook those walls down. Then the birds come back. It was a sign the earthquake was over.

Brother, the same God that could lead the sheep, and the

birds to the ark in the days of the antediluvian destruction, is that same God, today, Who can...And if God can speak to a bird to flee from danger, "Get away from these big walls of Babylon of unbelief; there's coming a shaking time." The Holy Spirit showing signs and wonders of the destruction at hand.

46 Look, it could happen at any time. There's not one thing left. The coming of the Lord is at hand. We see in the

hangars of Russia and all the different worlds, bombs and things that would destroy the complete world in one snap. The world could not stand it. And before that takes place, the Church is going to glory. Remember, before any rain ever fell, Noah was in the ark safety. Before any fire ever fell, the Angel said to Lot, "Get thee hence. Get out of here, 'cause I can do nothing until you've gone hence, got away from here."

Church going out before the destruction comes, and the scientific world says, "It's three minutes until midnight." The clock's ticked away all the time. Eternity is fixing to set in. The world knows, the scientific world knows, that. Said, "It would scare the people to death."

You've heard the...If they'd put it out on radio and so forth...We know that time is at hand. And if it could happen before morning, and the going

of the Church goes before that happens, how close is the coming of Christ? Amen. Hallelujah.

Brother, I'll tell you; you can't dig deep enough to hide from one of them bombs. They'll blow a hole in the ground for a hundred and fifty miles, two hundred feet deep. How you going to get down there? If you build a—a iron cage or a building, five hundred feet deep, the concussion would break every

bone in your body. It's got in such a place, there is no hiding place down here. You could cry to the rock. But I'm telling you; there is a bomb shelter at that. It's made out of feathers, under His wings. Amen. That's the shelter, the everlasting shelters of His...?...in glory. That's the place of refuge, the place to flee to.

60-0802 - El-Shaddai

4

Message: 62-0609E - Letting Off The Pressure

23 I'm so glad today that there is a place of refuge, where all this rush, and hustle, and bustle, we can let off the pressure, and go in, get out of it all.

People are afraid of atomic bombs. They're afraid of fallout. When I was nearing your city down here, down

here in this state, great big signs up, “Warning, fallout.” Everybody’s scared, trying to dig down in the ground to get away from it.

You know, the only farther you have to go down is just to your knees. You’re sure to get away from it, if you—if you just drop that far. You don’t have to be a mole, go beneath the ground. Just go to your knees. That’s all the farther you have to go.

24 Now. But this man who comes must be willing first to—to accept the refuge. Now, if he doesn't care about the refuge, there's no place for him. But if he's willing to accept the refuge, then there is a place provided for him.

And so is it today. If you're sick, the doctor says, "You're going to die"—same thing said about that baby, others, cancer, whatever it is, and now, if you don't believe in Divine healing, well, then I

don't know of no place for you to go. But if you believe there is a fountain open, if you believe there is a place, then I can tell you where there's a refuge, a house of refuge. No man wants to die: nobody does. You want to live, and there is a Place of refuge for you. God's provided a Place for you, a Place of refuge where you can let off your worries, let off your strains, and be safe.

25 Now, he must want to stay in this refuge. Now, when he gets in there, he doesn't—must not complain. He mustn't get in there and walk around, say, “Oh, I wish I was out of here.” If he does, he gets put out.

You know, since I come into my Lord, I—I love Him so much I never want to go out. I—I...There's something about this salvation, that since I come into Him, He's my refuge. And when I come into

Him, I've never wanted to go out. I have no complaints. If I knowed I was going to be put out, then I'd have a complaint. But I have no complaints.

I love Him. I love His fellowship. I love those who have taken the same refuge. I love to fellowship with these that's in this refuge. Such a glorious fellowship around the Word of God.

26 He mustn't want to go out, for outside he will die; inside, he's alive. Amen. I'm

so glad that I'm inside. Oh, it's so good to be in here, for you're safe from death. Death cannot touch you in Christ. He's alive. And it's so glorious that we're baptized into that. I'm so thankful for it, a baptism in the refuge.

Then when you come into the refuge, the one that was pursuing, he has to stop at the gate, because the one that he was pursuing is safe. So no matter how fast he's running, when he gets into the refuge

he can just set down and let off the steam. That's all. Let it off. He's safe. He don't have to worry no more. He's on the inside then. The gates are closed behind him.

I'm so glad that we can be dead, and our life hid in God's refuge, safe for evermore. The poet said...

I've anchored my soul in the haven of rest,

I'll sail the wild seas no more;

The tempest may sweep
over the wild stormy deep,

But in Jesus I'm safe
evermore.

27 The waves can beat,
and baffle, and sickness can
come, death can come,
anything else. But you're safe
evermore. Christ, our Refuge,
God's provided place of
safety...Christ is the only
place of safety for those who
wants to live. He's the only
One that has Eternal Life.
There's no church, no

denomination, no president, no king, no pope, no bishop, no minister, no nothing can give you safety but Jesus Christ. He's the only Place that can give you safety. And He's God's provided Safety.

Oh, we can provide this and provide that, and it'll fall. But when God provides anything it's Eternal. And that's God's provided way for our safety in Christ. I love it. When you're in Him, when troubles come, like sickness,

or worry, disappointments. He bore our sorrows. With His stripes we were healed. Everything that we have need of for the rest of the journey is right here in the Refuge.

How do we get in this Refuge? By one Spirit we're all baptized into this Refuge, and we become a member of this Refuge. We are a citizen of this Kingdom with our great Provider with us, that provides all we have need of. Just trust His Word, and we, while we're

in here, we're in His Presence. I like that.

28 Now, we don't have to hurry, and scuffle, and act like the rest of the world. Quieten down. What's the matter with the Christian? The spirit of the world today is neurotic. But that's not the Spirit of Christ. Did you ever see Him get excited about something? Just as calm as He could be. He knowed exactly where He was standing.

Oh, what a blessed assurance is. Just like a baby, to lay your trust upon Him, and let Him take all your cares; for He cares for you. Don't try to do anything about it. He will do it already. He's promised He would do it. It's His business. As long as you're fooling with it, well, then, He can't have it. But when you turn it loose and let Him have it, He will take care of it for you. Yes, sir. Oh, I like

~ 58 ~

that. What a perfect calmness
the Christian ought to have.

62-0609E - Letting Off The Pressure



5

Message: 56-1125M - A
Secondhanded Robe

21 And God has never left Hisself on the earth without a witness. God has always, somewhere, some place, had a person that He could put His hands on and would stand for a witness. So if He has did that, down since Genesis, the beginning, surely, somewhere, God has a man

that He can lay His hand on now. For He—He's more than one man now, He has many men that He can lay His hand on, because we're coming down to the—the gathering time, the harvest time.

22 Genesis was the planting of the seed, and these six thousand years has been the maturing of the harvest. And now the seed has become a seed itself. It's went back to the blossom, and from the blossom to the—to

the fruit. And it's the gathering time now, harvest time, all the great things that started. The true Church that started in Genesis has come down to the fruit time, the fruit of the Spirit. And the antichrist that started in Genesis has come down to its fruit. And we're just in the closing time of this world's entire dispensation, the...of the mortal being. And we're...It's the greatest time that anyone, or any at any age, ever lived, is this time.

It's a shaking time. It's a troublesome time for sinners, but it's a marvelous time for Christians, because we know that we are—are packing up, or gathering the last little efforts together, to go Home and meet the Lord.

23 Now people, today, as you look around and see the great trouble and distress facing the nation, where...A few nights ago, I was talking to someone, was one of these here lookout agents that

watches, and they said, "Brother Branham, we were just instructed by the government never to advise people anymore to lay down by the...away from the window on the floor, if the bomb hits, or never to go into a basement, because this new bomb that they could radio guide from Moscow to Fourth Street in Louisville, and hit right on the street, shoot it up, it's got tar...things in it, explosives, and takes it so-

many thousands, *so-many* thousands, guided by the stars and radar, and drop it exactly on Fourth Street in Louisville, from Moscow, Russia, and when it would hit there, don't have to use a plane nor nothing, just scoot it off *here*, and it'll land right *there*, and it will blow a hole in the ground, of a area, the depth of a hundred and seventy-five feet for fifteen square miles either way it goes, fifteen square miles."

There ain't nothing to do but get ready to take a flight upstairs, is the only thing to do when them times come.

24 Just think, they can shoot fifty of them, or a hundred of them, at one time, if they wanted to. It'll all be over, within the space of...I believe it's a sixty or eighty minutes, or something, or seconds—seconds, rather, from there to here, to the entire annihilation of the whole thing would take place. There

wouldn't be nothing left between Louisville and Henryville, and between Louisville and—and Bardstown, or down in there, but one hole in the ground with a bunch of dust laying in it. That is all would be left, besides the areas it would go out, and burn for miles and miles and miles beyond that. And while one is a dropping there, another one is dropping over somewhere else, to meet with it.

25 I'm so glad that we have a Shelter. "The Name of the Lord is a mighty Tower, the righteous run into It and are safe." No matter how many bombs or how many anything else that...We're safe There. So, the world and the sinner, not having this Shelter, or this safety Place, it's a shaking time. I believe, if I wasn't a Christian, I'd go crazy, to thinking of what might happen at any time. And with a house full of little kiddies, and

everything, I wouldn't know what to do. But I'm so glad that I can stand in my house and introduce to them a Shelter that no bomb could ever touch, or nothing else, under the protecting Wings of the Lord Jesus. "Not by power, not by might, but by My Spirit," saith the Lord. See? That is our protection.

26 And what a great, glorious time it is, to know that all sin and struggles and trials of life will soon be over. It'll all

~ 69 ~

finish one of these days, and we'll go Home to be with the Lord. Now, what's left is a time to preach the Gospel and to bring into this great Tower as much, as many as we can.

56-1125M - A Secondhanded Robe





The Only One Safety, That's In The Arms Of Jesus Christ

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